

EXHIBITOR AGREEMENT – RULES, TERMS and CONDITIONS OF EXHIBIT SPACE
2017 22nd Annual Fall Conference and Exhibition Show
Utah Sheriffs' Association

1. RESERVATIONS

Reservations for booth space will be accepted upon receipt of your Exhibit Contract. Reservations must be accompanied by an Exhibit Contract and payment for each booth. Utah Sheriffs' Association reserves the right to assign and change booth locations. To reserve Exhibit Space complete the Exhibit Contract and forward it together with appropriate payment to:

Utah Sheriffs' Association
M. Helen Spann, Treasurer
PO Box 489, Santa Clara UT 84765

Phone 435-674-5015
Cell 435-632-5015
Email: spannconsulting@hotmail.com

Fax 435-674-3189
Website: www.utahsheriffs.org

The Utah Sheriffs' Association accepts credit card payments for booth fees, AMEX, DC, MC, and VISA. Exhibit Contracts that are to be paid by corporate/organization check may be emailed or faxed without check payment. Check payment must be received by the Utah Sheriffs' Association within 1-30 days of receipt of Exhibit Contract. Companies not paid by this date will lose booth assignment.

2. REGISTRATION POLICY

All exhibiting companies that register prior to August 31st are entitled to four (4) complimentary badges for each 10' x 10' booth space. This registration does not include the Tuesday night banquet or golf tournament, which are additional purchase. Type or print information on Exhibit Contract exactly as it should appear in the Program. **Attendees names must be listed on registration form; insertions or deletions of attendee names must be made prior to August 31st.** Please include updated email address to ensure timely delivery of Exhibitor "decorator packet" from Dixie Convention Center. **Registration must be received prior to August 31st to ensure you are listed in all printed material.**

3. CANCELLATIONS

All cancellations must be submitted in writing. Prior to August 1st refunds due on cancellations will be made only if the space is resold and the exhibition is a sellout. There will be no refunds on space cancelled after August 1st.

4. STANDARD BOOTH DESCRIPTION AND REGULATIONS

All booths are 10'x10'. Height of built up displays is limited to 8 feet, (unless otherwise approved by USA or Dixie Convention Center). Side wings should not obstruct a view of the adjacent booths. Items can be placed along the sides or on tables as long as they do not obstruct a view of the adjacent booth. Load in through front doors is strictly prohibited.

5. VEHICLES

Vehicles require at minimum, two booth spaces. If you are exhibiting SUV or Truck you must have at minimum 3 booth spaces per vehicle. All vehicles must be brought in as close to Noon as possible on Sunday, September 17th, 2017.

6. EXHIBIT PRICES

The standard 10' x 10' booth space is \$500, 2 or more booths are \$475 each, Late fee of \$50 for registrations after September 1st.

The basic booth space cost includes:

- (a) Draped 8' back wall and 3' draped sidewalls
- (b) One draped 6' table and 2 chairs, 1 wastebasket
- (c) **Electricity, 120 Power and Wi-Fi**
- (d) Company listing in Conference Program (**Deadline applies**) Listing includes company name, booth number, website address and abbreviated company/product description.
- (e) Four full conference registrations per booth
- (f) Participation in Sponsored Continental Breakfasts Monday and Tuesday morning.
- (g) Participation in Hosted Lunch on Monday
- (h) Invitation to Director's Reception on Monday Evening
- (i) Participation in refreshment breaks on Monday and Tuesday

These food functions are at no cost to Exhibitors who are wearing a Utah Sheriffs' Association Exhibitor Name Badge.

7. CONVENTION DECORATING SERVICES, INC.

This company will forward you by email, approximately 3 weeks prior to conference date an Exhibitor "Decorating Packet." This packet will describe information on exhibit move in and move out, exhibit hours, rental furniture, carpet, electrical, audio visual equipment, booth signs, telecommunications, material handling service and rates, labor for installation and dismantling, other accessories, additional services and regulations for trade show exhibitors:

Dixie Center of St. George Utah
1835 Convention Center Drive
St. George, UT 84790

435-628-7003
435-628-1619
www.dixiecenter.com

8. EXHIBIT HALL SET UP/TEAR DOWN EXHIBIT HOURS

SETUP: SUNDAY, September 17, 2017 from noon to 6:00 p.m.

We request vehicles to come as close to noon as possible.

Dixie Convention Center Service Booth will only be open during setup hours from noon to 6:00 p.m.

EXHIBIT HOURS: Monday, September 18, 2017, 7:00 a.m. - 5:00 p.m.

Tuesday, September 19, 2017, 7:00 a.m. - 10:30 a.m. (after first break)

All work must be completed and each booth ready for the opening of the Exhibits at 7:00 am on Monday, September 18, 2017. All booths should be occupied during published show hours. All exhibiting companies must be in good standing with USA, i.e., all outstanding invoices (over 30 days) must be paid in full before exhibiting companies will be allowed to set up their display.

9. PROPER USE OF EXHIBIT SPACE

All booths should be assembled in a manner, which does not distract from or obstruct adjacent booths. Exhibitors may not reassign, sublet, or allow the use by other exhibitors of whole or part of the booth space assigned by the Utah Sheriffs' Association.

10. HOTEL ACCOMODATIONS

Host Hotel is Hilton Garden Inn, 1731 South Convention Center Dr., St. George, Utah, (435) 634-4100 adjacent to the Convention Center. Hotel reservations must be purchased on your own, please mention conference name for discounted pricing. **Limited block of rooms is available so please make reservations early.** Additional hotel listings can be found on our website <http://utahsheriffs.org>

11. LOCATION/MAPS

A link is posted on the website <http://utahsheriffs.org> for a map of St. George, Utah to assist you in finding the Hilton Garden Inn and Dixie Convention Center. The St. George Airport is the closest airport. Many find it convenient to connect through Salt Lake City, or fly into Las Vegas Airport and make the drive (approximate hour and 40 minute, I-15) to St. George.

12. SHOOT OUT

Shoot Out, Firearms competition is held at the Purgatory Correctional Facility Range, Saturday, September 19, 2016 at 4:00 p.m. Participants must bring their own duty weapons, duty belts, ammunition, at least 2 extra magazines, safety glasses and ear protection. T-Shirts to all who register and prizes to top competitors. Vendor's participation is welcomed; please contact Washington County Sheriffs' Office 435-656-6500 for additional information.

13. GOLF TOURNAMENT

Golf Tournament is held on Sunday, September 17, 2017 at Coral Canyon Golf Course, St George, Utah. Four person scramble: \$75 per person, and includes 18 holes, cart, lunch and prizes. Hole sponsorships are available for \$500 (\$650 if you want a team to play) and includes hole signage and organization/company name listed as sponsor in conference program. Teams \$300 and payment can be included on golf registration form by credit card or mail payment to address listed on form. Please list names of golf attendees on registration form. Contact Lieutenant Shawn Chipman (801) 404-1591 or email stevenc@utahcounty.gov for additional tournament information.

14. SPONSORSHIPS

There are many opportunities to increase your organization/company exposure at the conference. Sponsorship levels and opportunities are as follows:

GOLD \$5,000

BRONZE \$1,000

SILVER \$2,500

GOLF HOLE, BREAK or SEMINAR \$500

15. DISMANTLING OF DISPLAYS

Exhibitors are discouraged from dismantling their exhibits or doing any packing until after 10:30 am (time approximate –after first break) on Tuesday, September 19, 2017. It is the responsibility of the Exhibitor to provide for return shipment of exhibit material.

16. LIABILITY AN INSURANCE

Neither the Utah Sheriffs' Association, Washington County Sheriffs' Office nor the Dixie Center will be responsible for any loss, damage, or injury that may occur to the Exhibitor, or the Exhibitor's employees or property from any cause whatsoever, prior to, during or after the period covered by the exhibit agreement. The exhibitor specifically agrees to hold harmless the Utah Sheriffs' Association and agrees to indemnify against any and all claims for loss, damage, or injury to any exhibitor's property or employees. The Exhibitor shall be solely responsible for the operation of his exhibit and indemnifies the Utah Sheriffs' Association against any claims for loss, damage, or injury to the exhibitor, his employees, spectators, or attendees, arising from the operation of said exhibit. Insurance on each exhibit shall be obtained at the Exhibitor's own expense.

17. UNCLAIMED BOOTH SPACE

Exhibit Space not claimed or occupied by 9:00 a.m. on the morning of Monday, September 18, 2017 may be reassigned at the discretion of the Utah Sheriffs' Association. The Utah Sheriffs' Association reserves the right to reassign/or realign booth space as required for the benefit of all Exhibitors present without prior approval of the Exhibitor.

18. PROPER USE OF AUDIO-VISUAL EQUIPMENT

The use of audio-visual and other special effects equipment should not obstruct or otherwise interfere with adjacent booths or other events conducted by the Utah Sheriffs' Association.

19. DIRECT SALES ARE ALLOWED

However, Exhibitors will be responsible for collecting and paying all taxes if due. EXCEPTION: Soft drinks and/or food may not be sold. Complimentary bite sized sample portions may be dispensed, all other food items must be approved by the convention center. The sale of any other item or equipment is allowed in compliance with state and federal laws. The sale of firearms by Federally Licensed Firearm Dealers must comply with State and Federal Rules.

20. UNAUTHORIZED DISPLAYS

To protect the interests of all Exhibitors, signs and displays other than those located at Exhibitors' booths in the Exhibit Hall are prohibited except for public interest signs provided and displayed by the Utah Sheriffs' Association.

21. EXHIBITOR REPRESENTATIVES

The Exhibitors must insure that representatives working in their booth are aware of all terms, conditions and rules pertaining to the exhibition.

22. SECURITY

During the hours that the Exhibits are closed, the Security will be provided for the area. All persons are hereby notified that neither the Utah Sheriffs' Association, Washington County Sheriff's Office neither the Dixie Center will assume the responsibility for loss/damage to items left in the booth. All firearms, computers, cameras and/or items subject to pilferage should always be secured to prevent loss or misuse.

23. EXHIBIT HALL POLICY

The Utah Sheriffs' Association firmly restricts representatives or organizations that have not been assigned an official exhibit booth space from soliciting business and/or distributing promotional materials of any type within the Exhibit Hall area or any other areas. Further, those organizations that have been assigned an official USA booth(s) must conduct all business activities within their assigned booth space and may not impede traffic through the Exhibit Hall aisles and other areas.

Utah Sheriffs' Association



M. HELEN SPANN
Special Events Coordinator
Member Account Specialist

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Santa Clara, UT 84765

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