

**Saturday, September 16, 2017**

**8:00 am – 4:00 pm SAR Training**  
**Sand Hollow Reservoir/Sand Dock/Washington County Sheriff's Office**

Please register for SAR Training at [www.utahsar.com](http://www.utahsar.com)  
 If you have any questions please contact Deputy Darrell Cashin at Washington County Sheriff's Office for more information. 435-632-9074 cell; [dcashin@washersiff.net](mailto:dcashin@washersiff.net)

**1:00 pm ATV/OHV Sheriff's Ride**  
**Sand Mountain/Warner Valley – Washington County Sheriffs' Office. Meet at the south Ramp Parking Lot.**

**4:00 p.m. Annual Shoot Out**  
 Purgatory Correctional Facility Range

**Sunday, September 17, 2017**

**SAR Training**  
**Sand Hollow Reservoir/Sand Mountain/Warner Valley – Washington County Sheriff's Office**  
 Sunday SAR Training will start at 8:00 am and end at Noon (Except: Diving will go until done)

Register at [www.utahsar.com](http://www.utahsar.com)

**8:00 a.m. Golf Tournament**  
 Coral Canyon Golf Course, Washington  
 Please contact Lt. Shawn Chipman 801-404-1591 for tournament information. Golf Registration Form available on Utah Sheriffs' Association website <http://utahsheriffs.org>

**Noon – 6:00 p.m. Vendor Setup**  
 Dixie Convention Center – Exhibit Hall

**2:00 – 6:00 p.m. Attendee Registration**  
 Dixie Convention Center – Front Lobby

**5:00 p.m. Jail Commanders Meeting**  
 Dixie Convention Center - Snow Canyon Suite

**Monday, September 18, 2017**

All events at Dixie Convention Center – St. George, UT

**Conference Theme "A Tradition of Commitment, Innovation and Courage"**

**7:00 – 5:00 p.m. Conference Registration & Exhibit Viewing**  
 Exhibit Hall

**7:00 a.m. Continental Breakfast**  
 Sponsored by Trinity Services Group  
 Exhibit Hall

**9:00 a.m. Opening Session**  
**Welcome to 22<sup>nd</sup> Annual Conference**  
 Keynote – Kris "Tanto" Paronto  
**"The Ranger Way" and "13 Hours"**  
 Ballroom

**11:00 – 1:00 p.m. Hosted Lunch**  
 Off the Exhibit Hall

**1:00 p.m. -5:00 p.m. The Ranger Way and 13 Hours**  
 Kris "Tanto" Paronto  
 Ballroom  
 Both Books will be available for purchase and signing by author in the lobby following

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**10:00 a.m. – 12:00 p.m. Statewide Medical Meeting**  
 Snow Canyon Suite (Upstairs)

**Tuesday, September 19, 2017**

**All events at Dixie Convention Center**

7:00 a.m. Continental Breakfast  
& Exhibit Viewing  
Exhibit Hall  
*Exhibit Hall closes following first break*

Noon -1:00 Lunch is on your own

**TUESDAY TRAINING: 8:00 am – 5:00 pm**

**\*Training eligible for JCCA Credit**

**AUDITORIUM**

- **Counter Ambush Response - Valor Training –**  
Floyd Wiley
- **North Dakota Pipeline: Law Enforcement Briefing –**  
Sheriff Kyle Kircheimer

**ENTRADA A**

- **Responding To DOJ Investigations –** Bradley J Schlozman  
**\*JCCA Credit 01.01-b**
- **Cutting Edge Issues in Sec. 1983 Litigation –** Jim Jellison  
**\*JCCA Credit 01.01-a**
- **An Inmate's Perspective on How to Build Successful Inmates –** Damion Trujillo and Kenny O'Rourke  
**\*JCCA Credit 06.01-g**
- **FEMA: Overview of the Center for Domestic Mission, Capabilities–** Clayton Calkins

**ENTRADA B & C**

- **Active Shooter: Orlando Pulse Night Club –**  
Chief Deputy Larry Zwieg, Orange County Sheriff's Office
- **Humor Panel –** Sheriff Randy "Country" Seal; Scott Burns; Mike Haley
- **DEA "Chasing the Dragon" –** Brian Besser  
**\*JCCA Credit 06.01-f**
- **DEA Panel Discussion**

**SUNBROOK A –Legal Track**

- **TBD –** Scott Burns, Attorney
- **TBD –** Peter Stirba, Stirba PC
- **Legal Update –** Ken Wallentine, Utah Attorney General's Office and Blake Hamilton, Durham, Jones & Pinegar
- **Preparing Yourself for Deposition –** Blake Hamilton, Durham, Jones & Pinegar  
**\*JCCA Credit 01.04-b**

**SUNBROOK B**

- **Transgender Inmate Population**  
**\*JCCA Credit 03.02-k**  
**Answering and Lowering Your Grievances–**  
**\*JCCA Credit 03.04-a**  
-Rachel Love, Struck, Wieneke and Love
- **STG/Gang Trends –** Ben Griego  
**\*JCCA Credit 01.01-b**
- **Utah Gangs –** Davis County Sheriffs' Office  
**\*JCCA Credit 03.02-d**
- **Retirement Planning –** Larry Kiser

**SUNBROOK C**

- **Quiet Cop** – Dr. Steve Sampson  
\*JCCA 11.05-1
- **Fit for Duty** – Dr. Steve Sampson  
\*JCCA Credit 11.05-a
- **In-Custody Deaths-Command Level Response and Investigation** – Sean Stewart  
\*JCCA Credit 5.03-b
- **Suicides** – Mike Haley  
\*JCCA Credit 05.02-

**Wednesday, September 20, 2017**

8:00 – 10:00 a.m.      ***Sheriffs and Chiefs Roundtable***  
New Administrative Building Conference Room  
Washington County Sheriff's Office  
Hurricane, Utah

10:00 a.m.      ***Breakout***  
***Utah Sheriffs' Association Meeting***

**SNOW CANYON SUITE (upstairs) – Medical Track*****Sponsored by CorEMR***

- **Legal/Policies** – Medication dispensing policy and practice –Dale Bench (Utah County), RN, Derek Moss RN (Summit County)
- **Legal/Policies** – Transgender in Jail – Brandon Smith, RN, (Box Elder)
- **Psychology** – Interacting with schizophrenic inmates – Mace Warren LCSW Alpha Counseling
- **Medical** – Pregnancy in Jails – Dr. Kay Haw (Weber County) Dr. Wood, (Weber County)
- **Pharmacology** – HCV Care – Exploring the Link in Addiction Medicine – Robert Mergeler, Gilead Pharmaceutical
- **Medical** – Physical assessments and interventions – Alan Bennett, RN Utah County

**AWARDS BANQUET - GARDEN ROOM****Tuesday Evening September 19, 2017**

**6:30 p.m. – 7:00 p.m. Award Banquet -Social Time**  
Dixie Convention Center - Lobby

**7:00 p.m.      Awards Banquet**  
Guest Speaker – TBD