



UTAH SHERIFFS' ASSOCIATION 29th Annual Law Enforcement and Corrections Training Conference September 23-25, 2025

Tuesday, September 23rd

- 7:30 am Pistol Shoot, Southern Utah Practical Shooting Range, 1134 Regional Park Rd., Hurricane. 435-218-4392, www.supsrange.com, questions on Pistol competition, contact Lt. Dan Wardle, dwardle@wastach.utah.gov, Cost \$10 each
- 8:00 am – 4:00 p.m. **Vendor move-in.** Dixie Convention Center (Exhibit Hall open to vendors only)
- 8:30 am – **Jail Commanders Meeting**, Entrada A
- 1:00 p.m. **Golf Scramble**, Sky Mountain Golf Course, Hurricane, (11:30 am registration check-in), steven@utahcounty.gov, 801-404-1591, 6:00 pm Dinner at Washington Fairgrounds.
- 10:00 am – Noon School Safety Committee, **Closed meeting - Invitees Only**, Entrada B
- 2:00 pm – 4:00 pm Attendees/Speakers can pick up credentials in Lobby

Wednesday, September 24th

Name badges are provided to all registered attendees, speakers, instructors, and exhibitors. All participants are asked to wear their badges at all times throughout the 2-day conference.

- 7:00 am Continental Breakfast
- 7:00 – 5:00 pm - **Full day of exhibitor hall**
- 7:00 am Breakfast in Exhibit Hall
- 8:30 am **General Session**, Ballroom
 - Welcome to Conference
 - Scott Burns, Executive Director, Utah Sheriff's Association
 - Prayer and Flag Ceremony
 - Washington County Sheriff's Office Honor Guard, National Anthem, Cole Hartley
 - Welcoming Speakers:
 - Sheriff Tracy Glover, Kane County, President, Utah Sheriffs' Association
 - Sheriff Nate Brooksby, Washington County, Hosting Sheriff

- **Conference Sponsors Recognized:**
 - **Platinum Sponsors:** Summit Food Services
 - **Gold Sponsors:** NCIC Correctional Services, The Sheriff App, L3 Harris
 - **Silver Sponsors:** Axon, First Net/AT&T, Historical Armory, IdentiSys, Stryker Medical, Securus Technologies, Motorola, The Bancorp, UCIP
- Introduction: **Keynote**, Mark Geist “Oz” -Marine Corps Veteran, Benghazi Hero, Co-Author of 13 Hours.
- 11:30 am – 1:00 pm - **Hosted lunch** in exhibit hall
- 1:00 pm – 2:30 pm – Detective Chris Kotrodimos, “Corroborating Testimony through Digital Evidence – The Jeweler: No Body Triple Homicide Case Study” - *Ballroom*
- **2:30 pm -3:00 pm - Break in Exhibit Hall**
- 3:00 pm – 4:30 pm – Chief Deputy Douglass Hart, “Lori Vallow Daybell Case Study” - *Ballroom*
- **6:00 pm – 9:00 pm President’s Reception, Sponsored by** NCIC, Summit Food Services, Artistic Custom Badges and Coin, and Wellpath, Garden Room –Appetizers and Refreshments, live country music provided by the Cole Hartley Band. *All Conference attendees and vendors, and your plus one are invited.*

Thursday, September 25th

- 7:00 am **Continental breakfast** in Exhibit Hall
- **TRAINING SEMINARS:** 8:00 am – 5:00 pm
 - *All training seminars qualify for POST Credit for Law Enforcement and some qualify for JCCA Credit.*
 - Please see Training Schedule
 - **First Break:** 9:45 – 10:15 in Exhibit Hall
- 12:00 pm to 1:00 pm Hosted **Lunch in Exhibit Hall**
 - **Passport Drawing during Lunch** – sponsored by 19 Passport Vendors, *must be present to win*
- 12:00 pm to 1:00 pm - Utah Sheriffs’ Meeting, Ballroom E
- 1:00 pm – 2:00 pm LAW ENFORCEMENT ROUNDTABLE, Ballroom E
- **1:00 pm Exhibit Hall Closed for vendor moveout.**
 - **Second Break:** 2:45 pm – 3:15 pm in **Lobby**
- All training ends at 5:00 pm

Thursday Evening, September 25th

- **AWARDS BANQUET** - Garden Room Dixie Convention Center, 7:00 - 9:30 pm (cash bar 6:30 pm) – Banquet Speaker – **TBD**
 - **Drawing** – Sponsored by **Historical Armory and Glock** – *must be present to win*
- Installation of Officers for 2024 - 2025

Save the date: 2026 30th Annual Corrections and Law Enforcement Conference, September 22-24, 2026